

**TOILET SHOWER BUILDING RECONSTRUCTION
LAKE WISSOTA STATE PARK
DEPARTMENT OF NATURAL RESOURCES
CHIPPEWA FALLS, WISCONSIN
PROJECT NO. 22H2C MEPID
PROJECT MANAGER - JEREMY HALL**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

March 7, 2024

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
Halverson Brothers, Inc. Menomonie, WI	Combined Bid: Plumbing Base Bid No. 3 and HVAC Base Bid No. 4	267,267.00
KNZ Corporation dba McMillan Electric Marshfield, WI	Electrical Base Bid No. 5	189,750.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 (Rev 1/2023)
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.
5

6 **TOILET SHOWER BUILDING RECONSTRUCTION**
7 **LAKE WISSOTA STATE PARK**
8 **DEPARTMENT OF NATURAL RESOURCES**
9 **CHIPPEWA FALLS, WISCONSIN**

10
11 Division Project No. **22H2C**

12
13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M.,**
15 **February 29, 2024.**

16
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development
18 ~~(XXXXXXXXXX)~~
19 (a corporation)
20 We Halverson Brothers, Inc. ~~(partnership)~~
21 ~~(an individual)~~
22 (Cross out inapplicable)

23
24 Of 1020 North Broadway, Menomonie, Dunn, WI 54751
25 Street City County State Zip

26
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30 General Prime Contractor, and to provide all labor and material required for the construction of the project
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
32 prepared by **Jewell Associates Engineers, 3406 Oakwood Hills Parkway, Suite 300, Eau Claire, WI,**
33 **54701** for the Division of Facilities Development and dated **January 12, 2024.**

34
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36 Contact Name: Brady Dahms
37
38 Telephone Number: 715-235-0651
39
40 Email Address: bdahms@wwt.net; halbros@wwt.net
41
42 Fax Number: 715-235-8503
43
44

- 45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**
- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
 - 47 within the division(s) of work being bid.
 - 48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
 - 49 3. You have **acknowledged receipt of all addenda;**
 - 50 4. You have **signed the Bid Form**
 - 51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
54 A Company or Personal Check will not be accepted.
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1 **COMBINED BASE BIDS OPTION**

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BASE BID NO. 3 for Plumbing (Division of Work),
BASE BID NO. 4 for HVAC (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ 267,267.00)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9 Addendum No. One Date 2/12/24

10 Addendum No. Two Date 2/16/24

11 Addendum No. _____ Date _____

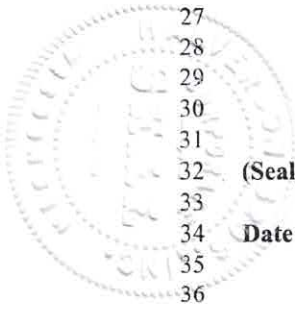
12 Addendum No. _____ Date _____

13 Addendum No. _____ Date _____

14 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
15 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

16 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
17 FOLLOWING:

- 18 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid
19 submitted, within the division(s) of work being bid.
- 20 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with
21 Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 22 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has
23 reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or
24 employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging,
25 bid rotation, participated in any collusion, or otherwise taken any action in restraint of free
competitive bidding in connection with this bid.
- 26 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will
27 furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction
28 in the manner provided in the applicable specifications, and at the time stated in the General Prime
29 Contractor's Notice to Proceed.



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Halverson Brothers, Inc.

(Firm Name)

Mark Dahms

(Bidder's Printed Name)

By Mark Dahms

(Signature of Bidder)

(Seal, if bid is by a corporation)

Date: 2/29/24

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev1/2023)**
3 **DIVISION OF FACILITIES DEVELOPMENT**
4 **s.16.855 Wis. Stats.**
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7 **LAKE WISSOTA STATE PARK**
8 **DEPARTMENT OF NATURAL RESOURCES**
9 **CHIPPEWA FALLS, WISCONSIN**

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11 Division Project No. **22H2C**
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13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M.,**
15 **February 29, 2024.**
16

17 To: State of Wisconsin, Department of Administration, Division of Facilities Development

18 ~~(a joint venture)~~

19 (a corporation)

20 ~~(a partnership)~~

21 ~~(an individual)~~

22 We KNZ Corporation dba McMillan Electric

(Cross out inapplicable)

23
24 Of 2106 S Hume Ave Marshfield Wood WI 54449

25 Street

City

County

State

Zip

26
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30 General Prime Contractor, and to provide all labor and material required for the construction of the project
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
32 prepared by **Jewell Associates Engineers, 3406 Oakwood Hills Parkway, Suite 300, Eau Claire, WI,**
33 **54701** for the Division of Facilities Development and dated **January 12, 2024.**
34

35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36
37 Contact Name: Kacey Meyer

38
39 Telephone Number: 715-897-5622

40
41 Email Address: kmeyer@mcmillanelec.com

42
43 Fax Number: 715-384-8160
44

45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
47 within the division(s) of work being bid.
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PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

N/A

for the sum of (\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 189,750.00)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ _____)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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12 Addendum No. 2 Date 2-16-24

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14 Addendum No. _____ Date _____

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16 Addendum No. _____ Date _____

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- | | |
|----|---|
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| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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KNZ Corporation dba McMillan Electric

(Firm Name)

Wayne Meyer

(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 2-29-24

By Wayne Meyer
(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.